



#42879
3-14-03

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

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|------------------------|-------------------|
| Application Number | 10/017,360 |
| Filing Date | DECEMBER 14, 2001 |
| First Named Inventor | CHARLES TRUSHELL |
| Group Art Unit | 2879 |
| Examiner Name | |
| Attorney Docket Number | US 010673 |

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

These documents may be relevant in that they have been (check one):

- ☐ considered in drafting the specification of the above referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
- ☐ otherwise a concise explanation of the relevance of each document, as understood by the individual designated in §1.56(c) most knowledgeable about the contents, is appended hereto.

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- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office in a counterpart foreign application, nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

Please charge any required fee under § 1.17(p) or any other required fee (except the issue fee) to Account No. 14-1270.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|------------------------------|-----------------------------------|-------------------|
| Name (Print Type) | Ernestine C. Bartlett | Registration No. (Attorney/Agent) | 22,861 |
| Signature | <i>Ernestine C. Bartlett</i> | Date | February 28, 2003 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : _____ on the date below:

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|-------------------|-----------------------|------|------------|
| Name (Print Type) | GIGI LAMPRECHT | Date | 03/03/2003 |
| Signature | <i>Gigi Lamprecht</i> | | |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Atty. Docket

CHARLES TRUSHELL ET AL

US010673

Filed: CONCURRENTLY

Title: CONTAMINANT GETTER ON UV REFLECTIVE BASE COAT IN FLUORESCENT LAMPS

Commissioner for Patents, Washington, D.C. 20231

AUTHORIZATION PURSUANT TO 37 CFR §1.136(a)(3)
AND TO CHARGE DEPOSIT ACCOUNT

Sir:

The Commissioner is hereby requested and authorized to treat any concurrent or future reply in this application requiring a petition for extension of time for its timely submission, as incorporating a petition for extension of time for the appropriate length of time.

Please charge any additional fees which may now or in the future be required in this application, including extension of time fees, but excluding the issue fee unless explicitly requested to do so, and credit any overpayment, to Deposit Account No. 14-1270.

Respectfully submitted,

By Ernestine C. Bartlett
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